

Application No. 82039

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office AUG 06 2012

Returned to applicant for correction \_\_\_\_\_

Corrected Application filed \_\_\_\_\_ Map filed \_\_\_\_\_

The applicant H. BRUCE COX and SUE ANN COX AS JOINT TENANTS

6511 Deer Springs Way of Las Vegas  
Street Address or P.O. Box City or Town

Nevada 89131 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

from an \_\_\_\_\_

1. The source of water is underground source in the LV Artesian basin  
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 2.0 acre feet annually  
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_

3. The water is to be used for Domestic for 4,000 sq. ft. single family home  
on 1.1 acre Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kind of animals \_\_\_\_\_

(c) Other use (describe fully in No. 12) \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the NE 1/4 of SW 1/4 of Sec 23, T. 19 S., R. 60 E., M.D.B. & M., in Clark County, Nevada, at a point from which the C 1/4 corner of said Section 23 bears N. 75° 16' 17", a distance of 989.81 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Lot 1 of that certain Amended Parcel Map in file 51, page 88, in the office of the County Recorder of Clark County, Nevada, and recorded February 13, 1987 in Book 870213 of Official Records as Document No. 00805 (being within the NE 1/4 of SW 1/4 of Sec 23, T. 19 S., R. 60 E., M.D.B. & M., and having been assigned Assessor's Parcel No. 125-23-302-002).

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

(See Attachment "1")

9. Estimated cost of works: Application/Permit 50369 (Lot 2) estimated \$12,000

10. Estimated time required to construct works: well drilled to a depth of 410 feet;  
7 1/2 H.P. electric pump installed (If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: already completed

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

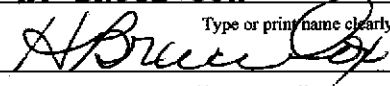
(See Attachment "1")

13. Miscellaneous remarks:

(See Attachment "1")

E-mail Address  
(702) 656-0172  
 Phone No. Ext.

APPLICATION MUST BE SIGNED  
 BY THE APPLICANT OR AGENT

H. BRUCE COX  
Type or print name clearly  
  
Signature, applicant or agent  
 Company Name  
6511 Deer Aprings Way  
Street Address or PO Box  
Las Vegas, NV 89131  
City, State, ZIP Code

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ATTACHMENTNo. 8: Description proposed works:

Well drilled in 1977 on an approximate 3-acre parcel which was later subdivided into Lots 1 and 2 of Amended Parcel Map in File 51, page 88, in the office of the County Recorder of Clark County, Nevada, recorded February 13, 1987 in Book 870213 of Official Records as Document No. 00805. Well located in northwest corner of Lot 2; "pump house" containing electrical meter, electrical controls, storage tanks, etc. located in southwest corner of Lot 1. (Well Log No. 59954.)

No. 12: Description of proposed project and its water usage:

To be used for a 4,000 sq. ft. single family home constructed on Lot 1 in approximately 1987 on 1.1 acres. An unmeasured portion of water from such 1977 well (see No. 8 above) has been used in such house and on Lot 1 since 1987. In 2012 in Case No. A-10-611302 the judge ruled that the right to use the water under Permit No. 50369 was appurtenant to Lot 2 only. Therefore, this Application is being filed for Lot 1 (see No. 6 for Place of use).

No. 13. Miscellaneous remarks:

Map showing place of use, etc. filed with Application 78373.

At attachment "2" hereto is a copy of the Water Well Association Agreement where Noordas (original owners of Lot 2 and predecessors to present owners of Lot 2) confirmed that Estrellas (the then owners of Lot 1, and predecessors to Cox Applicants) owned one-half of the physical structure of the well, and that such was appurtenant to Lot 1.

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ATTACHMENT "1"